Spiritual Inventory Part III—Relationships
God came up with the idea of relationships when He decided to create man and have fellowship with
Him in the Garden. Half-hearted allegiance to the of Christ not only robs Jesus of the honor
and glory due to Him, but also robs us of the joy and fulfillment and purpose for which Heus.
In relationship from the BeginningGod designed us to in relationship. He desired that we
walk with Him, AND in fellowship with each other (see Gen 2:18; 22-23). It was only after God had
created both of them, male and female that He determined that all creation as He originally made it,
was Good. Without relationships with each other, something was
Jesus as Lord in Our Home
We all want ahome, filled with joy. A home that not only meets our basic need for
shelter, providing us somewhere to store our water and food, but a place that is our
God ordained the institution of the as the place where we model the relationship that we
have with Him to those to us. Marriage is intended by God to be a
lifelong relationship between a man and a woman enduring through trials, sickness, financial crises and
all sorts of emotional Jesus affirms marriage in Matthew 19:4-6. The
of Jesus Christ within our homes is the only lasting foundation that can bring the Love that God has
shown us into our homes and make our homes a place of peace, joy and love. By
to Him and orienting all of our family relationships toward the model that He has
given us in His Word, we allow Him to transform our households. 1 Cor 7:14 tells us <b>"For the</b>
unbelieving husband is sanctified through his wife, and the unbelieving wife is sanctified through her
<b>believing husband;</b> So as believers we bring holiness into our household, conducting ourselves
according to the instructions that God has given us in our relationship with our spouse. The light of
Jesus shines through our lives as a witness to those who spend the most time with us; our
The Work of God's Spirit in the Household
See Ephesians 5:21-25 The context of these verses is found in Ephesians 5 vs. 15, and deals with our
walk with God, and so our ability to enjoy marriage the way that God wants us to driven by our walk
with God followed by a series of phrases which tell us the of being filled with the Spirit
of God Literally, the passage says: "Be filled with the Spirit, addressing one another in psalms and
hymns and spiritual songs, singing and making melody to the Lord in your heart, always and for
everything giving thanks in the name of our Lord Jesus Christ to God the Father, being subject to one
another out of reverence for Christ." It's the being with the Spirit that causes the
submission! It's what Paul means when he says back in Ephesians 4:1–2, "Lead a life worthy of the
calling to which you have been called in all lowliness and meekness, with patience, forbearing one
another in love." And in Romans 15:2, "Let each of us please his neighbor for his good, to edify him."
And Romans 12:10, "Outdo one another in showing honor." And Philippians 2:3, "Do nothing from
selfishness or conceit, but in lowliness count each other better than yourselves."
If we desire to see the Spirit of God our family life, we must surrender totally to
Jesus as Lord and turn all our daily doings into an offering of worship to him. When the Spirit reigns in
, , , , , , , , , , , , , , , , , , , ,
our life, we do everything with a to honoring Jesus. And in that way Jesus becomes the
our life, we do everything with ato honoring Jesus. And in that way Jesus becomes the foundation and focus and goal of the family, and life at home is transformed. And in verse 25 husbands
foundation and focus and goal of the family, and life at home is transformed. And in verse 25 husbands
foundation and focus and goal of the family, and life at home is transformed. And in verse 25 husbands are commanded <b>25 husbands love their wives as Christ loved the church.</b> This first word to husbands
foundation and focus and goal of the family, and life at home is transformed. And in verse 25 husbands are commanded <b>25 husbands love their wives as Christ loved the church.</b> This first word to husbands is this: Be with the Spirit! Yield to the lordship of Christ! And then recognize this: your
foundation and focus and goal of the family, and life at home is transformed. And in verse 25 husbands are commanded <b>25 husbands love their wives as Christ loved the church.</b> This first word to husbands is this: Be with the Spirit! Yield to the lordship of Christ! And then recognize this: your God-appointed headship in the family is to be exercised in love using the pattern of Christ's
foundation and focus and goal of the family, and life at home is transformed. And in verse 25 husbands are commanded <b>25 husbands love their wives as Christ loved the church.</b> This first word to husbands is this: Be with the Spirit! Yield to the lordship of Christ! And then recognize this: your God-appointed headship in the family is to be exercised in love using the pattern of Christ's for the church. In Gal 3:28 we read: 28 <b>There is neither Jew nor Greek, there is neither bond</b>
foundation and focus and goal of the family, and life at home is transformed. And in verse 25 husbands are commanded <b>25 husbands love their wives as Christ loved the church.</b> This first word to husbands is this: Be with the Spirit! Yield to the lordship of Christ! And then recognize this: your God-appointed headship in the family is to be exercised in love using the pattern of Christ's for the church. In Gal 3:28 we read: 28 <b>There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.</b> That means that all people
foundation and focus and goal of the family, and life at home is transformed. And in verse 25 husbands are commanded <b>25 husbands love their wives as Christ loved the church.</b> This first word to husbands is this: Be with the Spirit! Yield to the lordship of Christ! And then recognize this: your God-appointed headship in the family is to be exercised in love using the pattern of Christ's for the church. In Gal 3:28 we read: 28 <b>There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.</b> That means that all people are in value to God. We just have different within marriage. The husband
foundation and focus and goal of the family, and life at home is transformed. And in verse 25 husbands are commanded <b>25 husbands love their wives as Christ loved the church.</b> This first word to husbands is this: Be with the Spirit! Yield to the lordship of Christ! And then recognize this: your God-appointed headship in the family is to be exercised in love using the pattern of Christ's for the church. In Gal 3:28 we read: 28 <b>There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.</b> That means that all people

Submission in Context: Ephesians 5:22 means: if wives are filled with the Spirit and yielded to the lordship of Christ, then you will be to your husbands as to the Lord. The phrase "as to
the Lord" is very important, and has two implications. One is that a woman's first and
allegiance is to the Lord Jesus and that other allegiances are subordinate to and derivative from this one.
The other is that, therefore, the subordinate allegiances are limited by the will of
Christ. This means that the form which a wife's submission takes will vary according to the
of her husband's leadership. If the husband is not following God, her witness will cause
him to have to confront it, and he will feel guilty that he is not assuming the role of moral leadership in
his house. 1 peter 3:1-2 tells us: In the same way, you wives, be subject to your own husbands so that
even if any of them are disobedient to the word, they may be won over without a word by the
behavior of their wives, 2 as they observe your pure and respectful behavior.
And we must always remember that whether or not we are currently married to another person on this
earth, we are, each and every one of us who is a believer, the of Christ. There we are
already betrothed (see Ephesians 5:25-32. As 2 Corinthians 4:14 tells us, we will be presented in
Heaven to Him 14 knowing that He who raised the Lord Jesus will also raise us with Jesus, and will
present us with you. And as the Bride of Christ, we walk with God. We must walk as
Jesus walked in His life on earth. 1 John 1:6 tells us If we say that we have fellowship with Him and yet
walk in the darkness, we lie and do not practice the truth; And like Or as 2 Cor 11:2 tells us I am
jealous for you with a godly jealousy. For I promised you to one husband, to present you as a pure
virgin to Christ. But I am afraid that, as the serpent deceived Eve by his trickery, your minds will be
led astray from sincere and pure devotion to Christ. That call to purity as the Bride of Christ, and
guarding the flock by continually challenging you to live Holy Lives as revealed in the Truth of God's
word, and you to do the same for others, using the gifts that God has given each
of you is what Shepherding is all about.
And follows it up in verse 20-21 with <b>20 Children, obey your parents in everything, for this is pleasing</b>
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our to teach us
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our to teach us long after we have left their household. We obey God first, but we also obey the first teachers that God
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our to teach us long after we have left their household. We obey God first, but we also obey the first teachers that God put in all of our lives—our parents. And by the same token, we should not our
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our to teach us long after we have left their household. We obey God first, but we also obey the first teachers that God put in all of our lives—our parents. And by the same token, we should not our children, even if they are all grown up. Our words to them more than we know, and
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our to teach us long after we have left their household. We obey God first, but we also obey the first teachers that God put in all of our lives—our parents. And by the same token, we should not our children, even if they are all grown up. Our words to them more than we know, and our attitudes toward them have an effect on them that is more than they will admit—so we must always
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our to teach us long after we have left their household. We obey God first, but we also obey the first teachers that God put in all of our lives—our parents. And by the same token, we should not our children, even if they are all grown up. Our words to them more than we know, and our attitudes toward them have an effect on them that is more than they will admit—so we must always be careful to be Godly in the way that we treat, advise and instruct them.
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our to teach us long after we have left their household. We obey God first, but we also obey the first teachers that God put in all of our lives—our parents. And by the same token, we should not our children, even if they are all grown up. Our words to them more than we know, and our attitudes toward them have an effect on them that is more than they will admit—so we must always be careful to be Godly in the way that we treat, advise and instruct them.  So, I ask you to take spiritual inventory of your relationships, and in particular your family relationships.
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our to teach us long after we have left their household. We obey God first, but we also obey the first teachers that God put in all of our lives—our parents. And by the same token, we should not our children, even if they are all grown up. Our words to them more than we know, and our attitudes toward them have an effect on them that is more than they will admit—so we must always be careful to be Godly in the way that we treat, advise and instruct them.  So, I ask you to take spiritual inventory of your relationships, and in particular your family relationships. Since we ask God as in Matthew 6:12-13 to 12 And forgive us our debts, as we also have forgiven our
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our to teach us long after we have left their household. We obey God first, but we also obey the first teachers that God put in all of our lives—our parents. And by the same token, we should not our children, even if they are all grown up. Our words to them more than we know, and our attitudes toward them have an effect on them that is more than they will admit—so we must always be careful to be Godly in the way that we treat, advise and instruct them.  So, I ask you to take spiritual inventory of your relationships, and in particular your family relationships. Since we ask God as in Matthew 6:12-13 to 12 And forgive us our debts, as we also have forgiven our debtors. 13 And do not lead us into temptation, but deliver us from evil." And we are told in the
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our to teach us long after we have left their household. We obey God first, but we also obey the first teachers that God put in all of our lives—our parents. And by the same token, we should not our children, even if they are all grown up. Our words to them more than we know, and our attitudes toward them have an effect on them that is more than they will admit—so we must always be careful to be Godly in the way that we treat, advise and instruct them.  So, I ask you to take spiritual inventory of your relationships, and in particular your family relationships. Since we ask God as in Matthew 6:12-13 to 12 And forgive us our debts, as we also have forgiven our debtors. 13 And do not lead us into temptation, but deliver us from evil.'" And we are told in the following verses 14 For if you forgive other people for their offenses, your heavenly Father will also forgive you. 15 But if you do not forgive other people, then your Father will not forgive your offenses.  And are assured that it is up to us to "go to our brother who has something against us" and ask for forgiveness, then I ask: Who has hurt you? Against whom have you been holding a grudge? Who do
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our to teach us long after we have left their household. We obey God first, but we also obey the first teachers that God put in all of our lives—our parents. And by the same token, we should not our children, even if they are all grown up. Our words to them more than we know, and our attitudes toward them have an effect on them that is more than they will admit—so we must always be careful to be Godly in the way that we treat, advise and instruct them.  So, I ask you to take spiritual inventory of your relationships, and in particular your family relationships. Since we ask God as in Matthew 6:12-13 to 12 And forgive us our debts, as we also have forgiven our debtors. 13 And do not lead us into temptation, but deliver us from evil.'" And we are told in the following verses 14 For if you forgive other people for their offenses, your heavenly Father will also forgive you. 15 But if you do not forgive other people, then your Father will not forgive your offenses.  And are assured that it is up to us to "go to our brother who has something against us" and ask for forgiveness, then I ask: Who has hurt you? Against whom have you been holding a grudge? Who do you have resentment against? Against whom are you seeking revenge? Are you jealous of someone else? Make yourself a little These are the people that God wants you to be like Him toward and and make up with. And this is so that you may be presented to Him
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our
to the Lord. 21 Fathers, do not antagonize your children, so that they will not become discouraged.  Notice that there is no expiration date on these commands. God can use our