26 Look at the birds of the sky, that they do not sow, nor reap, nor gather crops into barns, and yet
your heavenly Father feeds them. Are you not much more important than they?
Jesus illustrates that anxiety is because it represents a failure to trust God as provider.
Jesus asks us to consider the birds of the sky. The example that God provides for the animals is used
again and again to let us know that we can trust God to provide (see Job 12:7-10; 38:39-41, Psalm
104:25-28). God, in his mercy and goodness feeds even the birds. Jesus assures us that God cares for
them in Matthew 10:29 saying Are two sparrows not sold for an assarion? And yet not one of them
will fall to the ground apart from your Father. Birds, except doves, get a pretty bad rap overall in the
Bible (Gen 15:11; Lev 14:22; Gen 40 16-19; Matt 13:4, 19 in the Parable of the Sower; Rev 18:2) 27 And which of you by worrying can add a single day to his life's span?
We're going to talk a little bit about worry and anxiety.
Worry is ineffective We can calamity after calamity, trouble upon trouble that could happen-but 85% of
it won't. Not only does stress not add a single day to our lives, but because of the of
continual stress, it causes us to age faster and die earlier. Since you don't have the power to change the
things that you're worried about anyway, why don't you "cast all your anxiety on Him, because He
cares for you" Warm is dischadiont Philippians 4.6.7 talls us Do not be envisus about anothing but in eventhing by
Worry is disobedient-Philippians 4:6-7 tells us Do not be anxious about anything, but in everything by
prayer and pleading with thanksgiving let your requests be made known to God.
There is a big difference between prudence and anxiety. Prudence is acting with care and
for the future and necessarily concerns things that we can
about. The anxiety it's referring to is that kind of "anxious, harassing concern" that eats away at us.
That concern of those who are continually full of cares, especially about the future
and especially about those things that they can doabout! Since God commands us
not to be anxious about anything, then continually worrying and fretting is and
therefore sin.
Worry can become a habit and a vice.
Did you know that you can become to worry? Continually asking all of those
"What If this happens?" questions can lead to overthinking and worrying that can become a
Uncertainty is part of life, but when we let worry go into overdrive, it is
to us, and can be a hard pattern to break. Worry is based in fear, and according to 2
Timothy 1:7 7 For God has not given us a spirit of timidity, but of power and love and discipline. God
will help us discipline our minds not to be consumed by fear and anxiety, if we will him. We
must "take every thought captive" before worry and anxiety takes Get rid of the worry,
before it becomes a <u>stronghold</u> in your life. Stop it now.
Numbers 4:13 we read "13 Then they shall clean away the ashes from the altar, and spread a purple
cloth over it. The altar was a very important thing—there were many
concerning the altar. In Exodus 20:24-26, for instance, the altar was to be made "of earth or stone that
had not been shaped or cut with human hands" and "there were to be no steps up to the altar.". And
then, in Deuteronomy 27:5-6 and Joshua 8:31 it says that "the stones were not to be hewn or cut
stones because this would pollute the altar." There were no up to the altar. This is a
picture of the fact that we cannot approach God on the basis ofmaking little steps for
ourselves to complete to get closer to God, or making the worship and service of God something we
want it to be by cutting the stones The main function of the altar was for
sacrifice and worship and special care had to be taken to keep it Holy And part of that special care
was to get rid of thethat accumulated on a daily basis. Now why was that
important? Removing the ashes kept the fire burning.

Sitting around worrying is causing many a person's fire to go today. Worry and anxiety can
the Word if we are not careful, and distract us from what is really important. Scrape off th
ash that causing you to the joy, miss the peace, miss the deliverance that God wants to
give you, and start worshipping God. Remember that you have been delivered from this body of death
and sin, covered by the blood, covered by that purple cloth and stop letting the enemy put out your fire
with the of anxiety. God has provided! Our brains are such that we can our
brain to stop worrying. It starts with the decision not to the misfortune that your
worried thoughts see in your future and trust God. Philippians 4:8 tells us 8 Finally, brothers and
sisters, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is
lovely, whatever is commendable, if there is any excellence and if anything worthy of praise, think
about these things.
whatever is true-Truth from God's perspective; absolute truth.
whatever is honorable-noble or worthy of respect, having dignity, worthy of serious consideration and
paying attention to. This out much of the news. But it rules in God's Word.
whatever is right- "approved by God", righteous, or Just in the of God; Everything God
does is just. He will demonstrate through His Word, or through the circumstances of our life. And as we
think about these things, we learn to our God more, and love and appreciate His
character in a deeper way.
whatever is pure-untainted, pure, holy, innocent, having integrity, morally upright. We should consider
and dwell on things that are pure, innocent and have integrity; the kind of moral uprightness that God
of His people.
whatever is lovely-worthy of affectionate caring; so dearly prized, or worth the effort to have and
embrace. If the thoughts going through your head don't cause you to be joyful that you're thinking
about them before you go to bed at night, or are happy to wake up to in the morning, then don't dwell
on those things; choose thoughts that you as a Christian can
whatever is admirable- "well-sounding", or "good report", This idea in English might be: "If you can't
say anything nice, don't say anything at all". The key here is love for people as we're telling them the
truth. Ephesians 4:15 says 15 but speaking the truth in love, we are to grow up in all aspects into Him
who is the head, even Christ,
if there is any excellence - Areté means moral Paul is summing them up by urging us to
"look to the good" in any situation or anytime we wander off in thought. Find the good in the situation
and on that! The great temptation here is to think about all of the bad and evil in a
situation—and there's plenty to choose from.
and if anything worthy of praise-épainos means appropriately judged as deserving praise—fitting
praise, praiseworthy. Of course, most often when the word praise is used in the New Testament, it's
most often referring to praising God. In Philippians 1:11 11 having been filled with the fruit of
righteousness which comes through Jesus Christ, to the glory and praise of God. Things worthy of
praise are those things that are praiseworthy because we're acting like God acts, emulating our God.
dwell on these things-Now when this verse says "dwell on these things", it doesn't mean think on then
a little bit, and then go on about your day thinking about else. It means let your
mind continually be taking these things into Continually on these
things. We can think of Philippians 4:8 as a kind of guard checking the credentials of thoughts that come
into our head. If it doesn't pass this test, it will probably us—don't let it in—don't keep
dwelling on it. We will remove the ashes, we will stop this of anxiety and worry when we
dwell on these things, and (2 Cor 10:5) We are destroying arguments and all arrogance raised against
the knowledge of God, and we are taking every thought captive to the obedience of Christ. When we
do this, we will have victory! Phil 4:7 7 And the peace of God, which surpasses all comprehension, will
guard our hearts and minds in Christ Jesus.