

Matthew 6:13: [And do not lead us into temptation, but deliver us from evil.](#)

Matthew 6:13 includes the last two \_\_\_\_\_ in the Lord's Prayer.

**Do not lead us into temptation.**

The Greek word here is: peirasmós and can mean temptation, in the negative sense of being tempted to do evil, or in a positive sense, as in "to test", in the sense of \_\_\_\_\_ something's worth or value by trying it.

Peirazō is used in the \_\_\_\_\_ sense, as in to "tempt to do evil" in: Matthew 4:3 when Satan tempts Jesus. In Mt 16:1, it is used again, when the Pharisees and Sadducees put Jesus to the \_\_\_\_\_,

(also in Matthew 19:3). But, when the Pharisees seek to trap him in Matthew 22, by asking whether it was legal to pay taxes to Caesar or not, Jesus finally calls them out in front of the people in Matthew 22:18 saying **18But Jesus perceived their malice, and said, "Why are you testing Me, you hypocrites?**

And so, he \_\_\_\_\_ the pharisees. Note Jesus' reaction in Mark 8:11-13 , **11And the Pharisees came out and began to argue with Him, demanding from Him a sign from heaven, to test Him. 12Sighing deeply in His spirit, He \*said, "Why does this generation demand a sign? Truly I say to you, no sign will be given to this generation!" 13And leaving them, He again embarked and went away to the other side.** And, so when men attempt to test Jesus with evil intent, we see that he responds with wisdom to \_\_\_\_\_ their lack of wisdom, and a \_\_\_\_\_ to be manipulated into playing their game, or showing them any evidence that he's from God based upon their \_\_\_\_\_ that He do so. Finally, in Matthew 22:41-46, and in parallel passages in Mark 12:354-37

and Luke 20:41-44, Jesus assembles the Pharisees together and asks them how, if David calls the Messiah Lord, then how can the Messiah be the Son of David. And because they would not accept that He is the Son of God, as well as the Son of David, they had no \_\_\_\_\_ for him: Mat 22:46 **46No one was able to offer Him a word in answer, nor did anyone dare from that day on to ask Him any more questions.** So, finally, the result of all of this questioning and doubting Jesus was that these Pharisees were left \_\_\_\_\_ the knowledge of Himself as the Son of God, and without faith in Him to be able pay the price for their sins and save them. In each of the verses that translate the Greek word peirazō in the negative sense, it is either Satan doing the tempting, or man doing the tempting.

The Greek word peirazō is also used in the New Testament in a \_\_\_\_\_ sense, as in "to test", in the sense of proving something's worth or value by trying it. For instance, in Luke 22:28 **28" You are the ones who have stood by Me in My trials; 29and just as My Father has granted Me a kingdom, I grant you 30that you may eat and drink at My table in My kingdom, and you will sit on thrones judging the twelve tribes of Israel.** So Jesus talks about the testing that He has \_\_\_\_\_ as a man, and that the Apostles are worthy to inherit the Kingdom, because they have stood by Jesus through the trials, as they witnessed how Jesus handled Himself during the trials. Or in 1 Cor 10:13, when Paul assures the Corinthians that **No temptation has overtaken you except something common to mankind; and God is faithful, so He will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it.**

We tend to focus on the \_\_\_\_\_ in this verse, because we can all relate to being tempted. But, if you look at this verse, Paul is trying to get the Corinthians to focus on the fact that, although God will \_\_\_\_\_ us to be tempted, and even \_\_\_\_\_ things that may be tempting to us to test us, we are assured that God will always \_\_\_\_\_ a way of escape from the temptation without sinning.

We just have to \_\_\_\_\_ the way of escape, and not to give in to the temptation. And this \_\_\_\_\_ us understand what Jesus is praying for when He asks God not to lead us into temptation. Unlike Jesus, we can sometimes give in to temptation. And so, it's much better that we pray that God not \_\_\_\_\_ the temptation in the first place.

God can turn a temptation to do evil into an opportunity for \_\_\_\_\_. James 1:12-16. James 1:12 **12 Blessed is a man who perseveres under trial; for once he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.** So, here we see the word trial in the sense

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of a test to establish the true \_\_\_\_\_ of our walk with God. Jesus is urging us in the Lord's prayer in the same way that he urged the disciples at Gethsemane in Luke 22:40 **40 Now when He arrived at the place, He said to them, "Pray, that you do not come into temptation."** Also v. 46).

**13 No one is to say when he is tempted, "I am being tempted by God"; for God cannot be tempted by evil, and He Himself does not tempt anyone.**

So, we know that temptation does not \_\_\_\_\_ from God. We know that God Himself will not \_\_\_\_\_ us with temptation, because God tempts no one. We should support, pray for, serve and love our brethren, but never \_\_\_\_\_ them to do evil.

**14 But each one is tempted when he is carried away and enticed by his own lust.**

So, we can be assured that temptation results from our own lusts, whether the lust of the flesh, or the lust of the eye, or even the pride of life. The temptation is \_\_\_\_\_ the sin. Jesus was tempted: Hebrews 4:15 **15 For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things just as we are, yet without sin.** It is the "being carried away and enticed by our own lust" that is the \_\_\_\_\_.

**15 Then when lust has conceived, it gives birth to sin; and sin, when it has run its course, brings forth death. 16 Do not be deceived, my beloved brothers and sisters.**

This is \_\_\_\_\_. As sin runs its course, it becomes more and more \_\_\_\_\_. We think that we can control it, but we cannot.

**But Deliver us from Evil**

The word But, here is a strong adversative; means that we're asking God to do something in \_\_\_\_\_ to the preceding request. This petition asks that God deliver us from any evil we \_\_\_\_\_ find ourselves in! This is an appeal for \_\_\_\_\_. This word for evil describes that which harms. It describes a \_\_\_\_\_ situation, and emphasizes the pain the inevitably comes from evil. The focus is on we, the \_\_\_\_\_, who need delivered from an evil, painful situation. We can ask that God delivers us from all evil, of whatever kind. And, of course we know that these prayers are answered. 2 Tim. 4:18 tells us **18 The Lord will rescue me from every evil deed, and will bring me safely to His heavenly kingdom; to Him be the glory forever and ever.**