<sup>17</sup> "Do not presume that I came to abolish the Law or the Prophets;	
Jesus' audience were Jewish disciples who had been taught by the	about the law.
In their mind, keeping the requirements of the law, as	
what being righteous was all about.	
Jesus, needed to teach them about how God's of keeping the	law differed from what
they'd been taught by the Pharisees. Jesus has to them, but	
people understand that He was not teaching against the Law of Moses, and what	
the prophets.	
Jesus tells us that the entire Old Testament is to us as Citizens	of Heaven to help us
understand our life in Christ. (Gal 3:23-4)	
I did not come to abolish, but to fulfill.	
So, in pointing us back both to the Law and the Prophets, Jesus emphasizes their	importance, and points
to Himself as the of both the Law and the Prophecies con	
Jesus fulfills the law	-
Jesus fulfilled the Law in at least two ways: as a teacher and by living it out. He ta	ught people to obey
the Law. In Mathew 22:35-40 the Pharisees gather themselves against Jesus, test	
them, a lawyer, asked Him a question, testing Him: 36 "Teacher, which is the gr	
the Law?" 37 And He said to him, "'You shall love the Lord your God with all you	
your soul, and with all your mind.' 38 This is the great and foremost commandn	nent. 39 The second is
like it, 'You shall love your neighbor as yourself.' 40 Upon these two commandr	nents hang the whole
Law and the Prophets."	
And of course, Jesus gave a example of obeying the law.	In John 8:45, Jesus
described the slavery to sin that people are living under, and their unwillingness t	
God had sent Him to set men free saying, 45 But because I say the truth, you do	not believe Me. 46
Which one of you convicts Me of sin? If I speak truth, why do you not believe M	le? In living a perfect
life, Jesus the moral requirements of the law. 1 Peter 2:2	1-22 says <b>21 For you</b>
have been called for this purpose, because Christ also suffered for you, leaving	you an example, so
that you would follow in His steps, 22 He who committed no sin, nor was any de	eceit found in His
mouth;	
And, of course, in His death, Jesus fulfilled the ceremoni	al laws. In fact,
Hebrews 10:1 tells us that the sacrifices ceremonies, feasts and other elements o	f the Old Covenant
were only a shadow of the good things to come and not the form of those thing	s itself—not the
realities themselves	
The New Covenant completes the Law	
And it's a Covenant established by faith in Jesus. We are justified apart from the	works of the law, but
not in nullification of the law. When Paul describes this in Romans 3:21-22a sayir	ng <b>21 But now apart</b>
from the Law the righteousness of God has been revealed, being witnessed by t	:he Law and the
Prophets, 22 but it is the righteousness of God through faith in Jesus Christ for a	all those who believe .
We are justified by the grace of God through faith in Jesus, but as Paul reminds us	s in Romans 3:31 <b>Do we</b>
then nullify the Law through faith? May it never be! On the contrary, we establi	i <b>sh the Law.</b> The law is
established the law could only convict us of sin, but the law of grace sets us free.	(Rom 6:14-15).
And it's not a freedom to sin, or to walk according to the flesh, and do our own the	ning. It's a freedom
to sin, and to walk the path that God has for us of o	ur own path. It's
requirements the law, but along with those requirements con	
of the Holy Spirit to help us overcome sin in our walk with Chr	ist.
Jesus fulfills the Prophecies concerning the Messiah	

And because Jesus is pointing the way	y toward the New C	ovenant that He is goi	ng to establish in His
blood, here at the beginning of Jesus'	ministry, we see Hi	m already telling ever	yone that He had come to
what the proph	ets had spoken abou	ut Him. And so, when .	lesus, after His
resurrection meets His disciples in Ga	lilee and	to t	hem what God had done
saying in Luke 24:44 44 Now He said	to them, "These ar	e My words which I sp	ooke to you while I was
still with you, that all the things that	are written about !	Me in the Law of Mos	es and the Prophets and
the Psalms must be fulfilled." 45 The	n He opened their	minds to understand t	the Scriptures, 46 and He
said to them, "So it is written, that tl	ne Christ would suff	fer and rise from the o	lead on the third day,.
Jesus explained that they had witness	sed God	everythin	g that they had seen in
Jesus' life, and how God had caused,	through what seem	ed mostly like ordinary	y, everyday life,
situations, long walks through Galilee	, teaching and prea	ching ministry, actions	taken in obedience,
reactions from others, words spoken	in truth, and weave	d all of these things in	to the fulfillment of His
prophets words through the			
what th	ney'd been seeing fo	r the last 3 years as Je	sus' disciples.
<sup>18</sup> For truly I say to you, until heaven	and earth pass awa	y, not the smallest le	tter or stroke of a letter
shall pass from the Law, until all is a	complished!		
Truly God has preserved His word. A	nd so, we can bear v	witness of Jesus' word	s in Mathew 5:18
And then, after we have been remind	ed of the	of tra	nsmitting the Word of
God accurately,			
<sup>19</sup> Therefore, whoever nullifies one o	f the least of these	commandments, and	teaches others to do the
same, shall be called least in the king	gdom of heaven; bu	t whoever keeps and	teaches them, he shall
be called great in the kingdom of hea	aven.		
We don't keep the law of circumcisio	n, but Paul reminds	us in Romans 2:29b te	ells us <b>29 and</b>
circumcision is of the heart, by the S	•	•	
<b>God.</b> Which means that we that we			
set apart for service. So it is a			
temple seeing their blood spill for our			
us [For] the Law, since it has only a s	_	_	
things itself, can never, by the same		•	
who approach perfect. And so, we as			_ ,
our sins, but we look to Jesus'			
And, just as the Old Testament believ			
they took an animal to be sacrificed,			
And so, w			
to tell us from what He			
and see how it			
how God intended for us to live, and		•	•
22 But prove yourselves doers of the	word, and not just	hearers who deceive	themselves. We
it to our lives.			