You are the Salt of the Earth You are the salt of the earth Jesus makes this verse ______. If we are disciples of Christ, He's talking to _____. Salt is a necessity. The first thing to understand is that salt is a _____ of life. Salt is a preservative Before refrigeration was invented, salt was valuable everywhere as a ______. Salt is a seasoning Just like today, salt was valued for the ______ it gave to food (see Job 6:6). Salt is a purifying agent Salt was considered a _____agent (see 2 Kings 2:19-22) We see salt used as a picture of God's power in purifying as a provision. Salt as a symbol of hospitality friendship and loyalty. Sharing salt in the ancient world was considered a symbol of _____ and _____. Salt in the Sacrifices and Aaronic Covenant Salt was a symbol of the covenant between God and Israel. Salt is not changed by time, and is _____, and ______, not rusting or spoiling It was a necessary part of the sacrifices in the temple. In Leveticus 2:13, God commanded that salt be added, saying 'Every grain offering of yours, moreover, you shall season with salt, so that the salt of the covenant of your God shall not be lacking from your grain offering; with all your offerings you shall offer salt. Since salt is symbolic of the covenant, it is a ______ part of the offering. It also symbolized God's _____ for the priests, the descendants of Aaron. God emphasizes the perpetual nature of this agreement in Numbers 18:19 saying "All the offerings of the holy gifts, which the sons of Israel offer to the LORD, I have given to you and your sons and your daughters with you, as a perpetual allotment. It is an everlasting covenant of salt before the LORD to you and your descendants with you." Their _____ for the Lord was their ____ and _____, perpetually. The priests were ____ for the of the Nation before God. The ability of salt to preserve other things __ duty to preserve the Nation. When the priests sat down at sat down to eat the part of the sacrifices that were theirs, the other person that they were sitting down in fellowship with was God! **The Davidic Covenant** When God made a covenant with King David to establish his kingdom, it was also a perpetual agreement. (see 2 Sam 7:11b-13). In speaking of this covenant, King Abijah of Judah was able to later to David and his sons by a covenant of salt? It's also a perpetual covenant, and speaks of the

with was God! The Davidic Covenant When God made a covenant with King David to establish his kingdom, it was also a perpetual agreement. (see 2 Sam 7:11b-13). In speaking of this covenant, King Abijah of Judah was able to later say in 2 Chronicles 13:5 5 Do you not know that the Lord God of Israel gave the rule over Israel forever to David and his sons by a covenant of salt? It's also a perpetual covenant, and speaks of the ______ that would come through David's kingly line. Salt as a symbol of the New Covenant and the Citizen of Heaven Christians have life in Jesus through His blood The New Covenant that we have with God as Christians is through the blood of Jesus. (see Mathew 26:27-29) As citizens of Heaven we ______ of this covenant, both here on earth and someday in our Father's kingdom. Peacemaking Salt is symbolic of the role of Citizens of Heaven as peacemakers. Just as the ______ of salt in the ancient world was considered a symbol of hospitality, friendship and peace, when we do the Will of the Father in sharing Jesus with someone, and they accept Jesus as their Lord and Savior, they have a

peace with God, made ______ by Jesus' shed blood on the cross.

Kings and Priests
The places where a salt-covenant is mentioned in the Old Testament are the Aaronic
covenant with the priests, and the Davidic covenant with the royal line of David. Citizens of Heaven are
described Kings and Priests. (see Rev 1:5-6, 5:9-10). 9 And they *sang a new song, saying, "Worthy are
You to take the scroll and to break its seals; for You were slaughtered, and You purchased people for
God with Your blood from every tribe, language, people, and nation. 10 You have made them into a
kingdom and priests to our God, and they will reign upon the earth." We, the Citizens of Heaven are
the ones as the people of God by the of Jesus from every tribe,
language, people and nation. Just as kings have to be trained for their rule, we like David looking after
the sheep, are trained and sculpted into the people that Jesus can trust to reign as God would have us
reign, in and service to Him.
Priests
1 Peter 2:5 reminds us that as Citizens of Heaven, we are priests of God, 5you also, like living stones,
are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to
God through Jesus Christ. Priests God. Our for the Lord is our
and, perpetually. We the Church are
with the of first the Church before God, but also
sharing the Gospel so that those who will believe through His Word through us, will have a right
relationship before God. The ability of salt to other things symbolizes our priestly
duty share the truth about God.
And, just as the priests sat down to eat their allotment, the other person that we are in
with is God. As Citizens of Heaven, we are in fellowship with God, at peace
with God, and we get to sit down with Him at His table, enjoying this "covenant of salt", the enduring
New Covenant made possible by the blood of Jesus.
but if the salt has become tasteless, how can it be made salty again?
Salt is salt. It doesn't over time. If you left salt in a salt shaker for 1,000 years, when
you came back to it, it would still be salt. If salt is truly salt, then it can't really it's flavor.
If it does, then it wasn't salt in the first place. But it can be compromised, adulterated,
diluted so that it becomes for it's purpose. And our purpose is serving God.
It is no longer good for anything, except to be thrown out and trampled underfoot by people.
If salt no longer has the properties that make it salt—the power, the
power that makes the world bearable, the power, then it is really good for
much. The Romans would take salt that was of such bad quality that it wouldn't be
useful for anything else, and they would throw it onto their If we lose sight of our service
to God, then we will be an unhappy, unjoyful Christian. If that's where you find yourself now, then Go
Serve God. Make Fulfill your ministry of Use the
the Spirit has given you to minister to the needs of the saints and others. Be salty.