Ruth 3:14-18. Six measures of Barley

Ruth she rested in the	that Boaz ha	d given her.	
Ruth was awake and got up ear	rly in the morning, before it	t was fully light, befo	ore a person could
another.	If they were found like this,	, it could	both of their
reputations, regardless of how	innocent it was.		
And now Boaz says something	interesting: Let it not be k	nown that the wom	nan came to the
threshing floor." God has the	to make sure	that they are not for	ound out. We're
given a kind of a little glimpse i			
rich and capable, he	on God for his prov	ision.	
James 5:16 says The effective			ch. It is about
whether the prayer is			
that counts, not the	of the prayer, or the	wor	ds used.
15 Again he said, "Give me the			
measured six measures of bar	ley and laid <i>it</i> on her. Then	she went into the	city.
If anyone spotted Ruth leaving	the threshing floor, she co	uld rightfully and tru	uthfully say that
she was getting grain for her m	other-in-law. They would	have thought "oh, v	vhat a
Ruth, gettin	g up this early to bring bacl	k more grain for her	mother-in-law
Naomi". And "how about that	Boaz, alw	ays looking to find	ways to provide
for his family Ruth and Naomi"	. God turned something th	at could have been	misunderstood as
a bad witness of the characters	$_{ m S}$ of Ruth and Boaz, into a $_{ m L}$	witnes	SS.
God often seems to go out of H	lis way to avoid any appear	ance of impropriety	, even when
there's nothing wrong going or	n. God does not want us to	sin, in fact He want	us to act in such a
way that our light			
way that we aren't cause for po			
don't want to be a	for them to have wrong id	leas about God.	
Christians should avoid doing t	hings that might make a br	other stumble (1 Co	r. 8:9 <i>,</i> 13). We
should not knowingly put an	in anyone's	way (2 Cor. 6:3).	
Boaz was concerned about mai	intaining Ruth's	and His r	eputation.
And similarly, God will not use			
(James 1:13-14 Even when God	d allows us to be put in a po	tentially compromi	sing situation,
where sin might be the easiest	choice, like Ruth and Boaz	were, God will alwa	ys provide a
means of withou	t sinning (1 Cor 10:13). Ru	n for the	Resist the Devil,
and he will flee from you.			
Then she went into the city. 16	6 When she came to her m	other-in-law, she sa	aid, "How did it
go, my daughter?"			
She asks the same question tha	at everybody asks when the	ey've sent someone	on an important
mission on which their entire	rests She	asks "How did it go"	?"

And she told her all that the man had done for her.			
All Boaz had done up to this point was He hadn't done yet. But			
to Ruth's mind, once Boaz had said he would do it, then it was She had faith in Boaz'			
and to keep the promises that he had made. If God makes			
a promise to us, then the moment He makes it, then it is fulfilled, because God cannot lie or			
make a promise that He won't keep. It is as good as done, as soon as He makes the promise. (2			
Cor 1:20)			
17 She said, "These six measures of barley he gave to me, for he said, 'Do not go to your			
mother-in-law empty-handed.'"			
It was a delivery for Naomi that was to be to her. The night's conversation between			
Ruth and Boaz had been about, and Boaz wants Naomi to know that she			
hasn't been forgotten and that she has not been brought back empty-handed.			
These are the words that Ruth speaks in the book. Isn't it fitting that Ruth, who			
has been such a link between all that's happened to Naomi and the redemption that's going to			
be provided by Boaz spends her last conversation delivering this message that Naomi hasn't			
been in the redemption that Boaz has promised? Isn't it fitting that the last			
time she speaks, it's in to her mother-in-law.			
Boaz, by sending this 6 measures of barley to Naomi, in the context of a of			
work to be done, is saying to Naomi that he will make sure that of the work of			
redemption, including redeeming her and acting as her kinsman-redeemer will be			
accomplished. Naomi interprets it for us in verse 18 when she says 18 Then she said, "Wait,			
my daughter, until you know how the matter turns out; for the man will not rest until he has			
settled it today."			
Boaz has let Naomi know, not only will he be the kinsman redeemer of both she and Ruth, but			
that there will be no delay in the completion of this work—it will be completely settled			
Described to a significant and the superior account. Door is being in to No and a significant and the superior of hearing in the			
By calling to mind the creation account, Boaz is bringing to Naomi's mind that out of her initial			
darkness, trouble and bitterness is going to come a great of redemption. Well, all of these promises in the Bible, are like the night's conversation between Ruth and			
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Boaz. It's a conversation between you and God about redemption—an account of God's			
to redeem you, and especially the culmination of that work accomplished by Jesus			
on the cross. God promises to you that will sustain you through the night. Trust Him, as Ruth			
Boaz. Like those six measures of wheat, this book is a message saying you			
have not been and that you have not been brought back empty-handed. Your kinsman-redeemer, Jesus, is going to make sure that you are complete and			
fulfilled.			
Tullilleu.			