Ruth 2:12-17 Take Refuge in the Lord

God has put Ruth in just the place and time where He can use	
12 May the Lord reward your work, and your wages be full from the Lo	rd, the God of Israel, under
whose wings you have come to seek refuge."	
Like Naomi did earlier in chapter 1, Boaz is acknowledging that Ruth's tru	
of love that Ruth has	
of her mother-in-law Naomi. Boaz is also saying that he understands that	at she's now a worshiper of the
One True God, and that her is now found in God.	
God longs for us to to Him.	
And once thehas happened, God	
God and He is in the business of restoring what has been taken away, ma	aking up the
that seem wasted and ruined (e.g. Israelites wages restored from the Eg	yptians, Jacob's wages restored
from Laban).	
13 Then she said, "I have found favor in your sight, my lord, for you have	ve comforted me and indeed
have spoken kindly to your maidservant, though I am not like one of your	our maidservants."
Ruth Boaz for demonstrating his favor toward her in two v	vays. First, that he has
her. His words have upon her heart.	Although this is the second time
that Ruth has mentioned to Boaz in the same conversation that she's a _	
even the equal of one of his maidservants) Boaz treats her t	this way. And it's the same way
when we come to God. He doesn't care about our idol-worshipping or s	
where we come from, or anything else about us. He wants to	
speak those kind, caring, comforting words to our hearts.	
14 At mealtime Boaz said to her, "Come here, that you may eat of the l	bread and dip your piece of
bread in the vinegar." So she sat beside the reapers; and he served her	
was satisfied and had some left.	3 ,
Boaz specifically Ruth to eat with them at meal-time. I	He invites her to take some of
the off of the loaf and dip it in the wine-vinegar. Giving th	
considered a great demonstration of, love and h	-
sharing the sop with. You give the sop to someone that you love and wa	
you them. Ruth's chosen to the love and h	
importantly, she's chosen to the Lord God and walk in His w	
15 When she rose to glean, Boaz commanded his servants, saying, "Let	
sheaves, and do not insult her. 16 Also you shall purposely pull out for	
bundles and leave it that she may glean, and do not rebuke her."	ner seme gram mem me
Because Ruth is the one to go back to work, while everyone	else is finishing up their meal.
Boaz is able to makeprovisions for her, to make sure that sh	
So when Boaz says "Let her glean even among the sheaves, and do not	
the very that she has been praying that someone would sh	
provision are an answer to prayer for Ruth and Naomi. Boaz tells his ser	
pull out handfuls of grain heads and let it fall to the ground.	Valles to
Lastly, Boaz provided for herandby order	ering his servants to refrain fron
scolding her for gleaning among the sheaves, and not to reproach her, the	nat is not to call her thief or to
suspect her of taking more than was allowed for her to take.	iat is, flot to call flet times, or to
17 So she gleaned in the field until evening. Then she beat out what sh	e had gleaned and it was abou
an ephah of barley.	c nad gicanica, and it was abou
The word <i>ephah</i> was a word borrowed from Egyptian which means	—and so when used
as a unit of measure, it means basket-full. So this would be somewhere	
milk containers full of Barley, or about 30 pounds worth. The generosity	_
mink containers run or bariey, or about 30 pourius worth. The generosity	and kindiness of boat lat

	her expectations t	nat she set when she first started	gleaning. The famir	ne that had
dogged their ste	ps for so many years w	as instantly for the	se two women.	
· ·	•	th. God's blessings, favor and pronough she is witnessing God's pro	~	-
gleaning for botl	h herself and Naomi; N	aomi doesn't it yet. G	od has already	to
provide, but bec	ause Naomi has been t	coo busy complaining about how (God has dealt with h	ner, and
complaining abo	ut all that she has gon	e through, she's not out there wit	h Ruth, and so does	sn't yet see
the	of God's provision.			
Bitter has a hard	time seeing	Although she has returned to	Bethlehem, she ha	s not yet
taken her	in the Lord, a	s Ruth as done.		
So, my question	to you is: "Do you	it yet? Do you see how G	od is waiting for you	u to return to
him in those place	ces in your life that you	ı have shut Him out of. Trust in th	ne God who's in the	restoration
business and ret	urn to Him. He just wa	ants you to allow Him, to give Him	the	to bless
you. And very li	kely, He will bless you	n those same areas of your life in	which you	to
return to Him.				