## Philippians 4:18-22-God will Supply all your Needs.

18 But I have received everything in full and have an abundance; I am amply supplied, having received from Epaphroditus what you have sent, a fragrant aroma, an acceptable sacrifice, well-pleasing to God.

But I have received everything in full and have an abundance; I am amply supplied, Paul indicates that he has received everything in full, he's speaking in terms of that \_\_\_\_\_ that the Romans of the employed. Basically he's saying that he's been \_\_\_\_\_\_ fully in terms of the friendship and service that he's given the Philippians. When Paul says he has an abundance, he's saying that he abounds. Their gift has given him \_\_\_\_\_\_, and that he knows how to use their gift for \_\_\_\_\_ glory. Paul expresses his motivation, which is for their \_\_\_\_\_ growth, their \_\_\_\_\_ and in the faith. It would be very natural to turn to the language of commerce again to describe the Philippians (largely) monetary gift, but the minute that Paul begins to refer to the gift directly, he turns away from the language of \_\_\_\_\_\_, and to the language of \_\_\_\_\_\_, saying a fragrant aroma, an acceptable sacrifice, well-pleasing to God. The picture is the \_\_\_\_\_\_ offering, which was understood as a "\_\_\_\_\_\_ offering" to God. Since this sacrifice had been properly offered by the Philippians, out of a \_\_\_\_\_for God, and a desire to see His work of the Gospel done and His will done, the sacrifice is "an \_\_\_\_\_\_ sacrifice, pleasing to God". <sup>19</sup> And my God will supply all your needs according to His riches in glory in Christ Jesus. Paul is rejoicing in the Lord, saying that \_\_\_\_\_ God will supply the Philippians needs-God will assume the responsibility for \_\_\_\_\_\_ their blessing, for \_\_\_\_\_\_ for Paul. In the midst of suffering of opponents of the Gospel, experiencing the same \_\_\_\_\_ that Paul was experiencing (Phil 1:27-30), God was richly the encouragement, the ability to stand, and the Joy needed to further the gospel. In the midst of and \_\_\_\_\_, God will supply the \_\_\_\_\_ and to serve each other with joy (Phil 2:2) In the face of and , God was their needs by not only by supplying the "peace of God, which surpasses all comprehension, but will be present with them as the "God of Peace", Jehovah \_\_\_\_\_\_. Paul reminds them of God's wealth beyond as He dwells "in glory", made to us, His children by adoption through putting our in Christ Jesus. <sup>20</sup> Now to our God and Father *be* the glory forever and ever. Amen. After describing God's \_\_\_\_\_\_ and \_\_\_\_\_, Paul can't help but \_\_\_\_\_\_. <sup>21</sup> Greet every saint in Christ Jesus. Paul greets each saint within the church, but as a \_\_\_\_\_. The brethren who are with me greet you. Paul is sending greetings from the circle of fellow saints \_\_\_\_\_\_ around him, fellow

workers and saints like Luke and Epaphroditus who had served with him in Rome.

<sup>22</sup> All the saints greet you, especially those of Caesar's household.

By imprisoning Paul in Rome, the Romans had brought the one person most likely to be effective in \_\_\_\_\_\_ the Gospel there

## <sup>23</sup> The grace of the Lord Jesus Christ be with your spirit.

Paul leaves them with a benediction of \_\_\_\_\_\_. The standard "good-bye" in Roman letters is "be \_\_\_\_\_". Paul prays that the Grace of Jesus strengthens their

Paul yielded to the \_\_\_\_\_\_ of God and the \_\_\_\_\_\_ of the Holy Spirit.

What makes it scripture is that the Holy Spirit has \_\_\_\_\_\_ the apostle Paul to write. (2 Tim 3:16) tells us;

## All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;

In Philippians, Paul has taught us:

Put thanksgiving prayer and our \_\_\_\_\_\_ with God first

Nurture our \_\_\_\_\_\_ with each other as brothers and sisters in Christ with a \_\_\_\_\_\_ that abounds more and more.

God can use our \_\_\_\_\_\_to inspire others to speak the Word of God

Jesus is our \_\_\_\_\_\_ in all things, the name which is above every name, at which every knee will bow and confess that Jesus Christ is Lord (in Phil 2:9-11).

That \_\_\_\_\_\_-righteousness or law-righteousness is rubbish, compared to the

righteousness of Christ found through faith in Him (Phil 3:7-9).

We've heard Paul reprove

Those who's selfish \_\_\_\_\_\_ was causing them to preach Christ out of a spirit of envy and strife.

Those who oppose the Philippians in their work of sharing the gospel, bound for

Evil-workers who would try to turn them away from Christ and back to \_\_\_\_\_\_ institutions, rituals and traditions (Phil 3:3),

We've heard him warn the Philippians of those who walk as \_\_\_\_\_\_ of the Cross of Christ (Phil 3:18)-who refuse to die to their sin and take up their cross and follow Jesus. We've heard Paul's correction

To "conduct themselves in a manner \_\_\_\_\_\_ of the gospel of Christ" (Phil 1:27) To stand \_\_\_\_\_\_ in one spirit, with one mind striving together for the faith of the gospel (Phil 1:27) in unity.

To avoid grumbling or \_\_\_\_\_\_ and to stop acting like the \_\_\_\_\_\_ and perverse generation around them and instead shine as lights to those around them (Phil 2:14-15)

Paul has given training in righteousness,

Suppressing his own desire to depart the earth and be with Christ in order to be available for God's use "for [your] progress and joy in the faith (Phil 1:25)

Pouring himself out as a \_\_\_\_\_\_-offering in joy, and sharing this joy with all of them (Phil 2:14).

"make [his] joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose (Phil 2:2)

cooperate with the process of \_\_\_\_\_, telling them to "work out their own salvation with fear and trembling" living their lives for God's good \_\_\_\_\_ (Phil 2:12-13), put[ting] no confidence in the flesh (Phil 3:3). dedication and , not slipping in our relationship with Jesus (Phil 3:16), but forgetting what lies behind and straining forward like an athlete in training, into our relationship with Jesus, and the ultimate prize that awaits us when we see Him in Heaven (Phil 3:13-14) and living as of Heaven while we are still on earth, as we eagerly await our savior (Phil 3:20). To stand firm in the Lord despite \_\_\_\_\_, arguments and circumstances (Phil 4:1). To rejoice in the Lord always (Phil 4:4); Not to let the enemy \_\_\_\_\_\_ that joy with worry and anxiety, but to pray with thanksgiving, letting our requests be made know to God (Phil 4:6), Dwell on true things, honorable things, right things, pure things, lovely things and admirable things, looking to find the in all situations. The fact that this letter to the Philippians is scripture—that's what makes an epistle The Holy Spirit wanted to all of these things and to the Philippian church The inspiration of the Holy Spirit makes your sacrifice, your in the work of the , a wonderful thing. The Holy Spirit can turn your service to God, no matter how small into something wonderful that blesses others. Allow God to do what He wants to do you--THAT's what will make all of the

in your life, and in the lives of others around you.