10 But I rejoiced in the Lord greatly, that now at last you have revived your concern for me; indeed, you were concerned before, but you lacked opportunity. 11 Not that I speak from want, for I have learned to be content in whatever circumstances I am. 12 I know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need. 13 I can do all things through Him who strengthens me.

But I rejoiced in the Lord greatly,
Paul rejoices with the Philippians that they can share this joy
At last you have revived your concern for me
Paul is not rejoicing because of the gift, but the behind the gift—concern for him.
But you lacked opportunity.
Paul was always on the, and they didn't have telephones or the internet to keep in touch, so while they wanted to give him a gift, they really had no way to know to send it.
One of the few advantages to being in prison is that everyone knowsto find you-the Philippians knew where to the gift!
11 Not that I speak from want, for I have learned to be content in whatever circumstances I am.
Paul is saying here, that "through his discipleship in, he has come to that he can be content, having God-supplied
Paul's contentedness outwardly may look like the Stoic (being content in whatever circumstance he finds himself in) but inwardly it is completely different because the of Paul's contentedness is not his but his complete dependence on God for His of Paul's needs.
I know how to get along with humble means
Paul knows how to be, to be in
God will certainlyus at times in our Christian life, but God does notus
Roman culture looked on as abasing as

and I also know how to live in prosperity; Pau says here that he knows how to live when he has abundance in every way, when he's God warns the Israelites of the danger of _____ (Deut 8:11-14) He was warning them that when they had more abundance, they would tend to that it was God who gave them this abundance in the first place, and forget their _____ toward Him. Wealth can deceitfully try to teach us to _____ on it, instead of relying on God. (Math 13:22) We can's serve God and at the same time (Luke 16:13) Paul is trying to tell the Philippians to live as of Heaven regarding their circumstances. in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need. The secret of what? Of living life in as life comes to him, of taking what we perceive as the "good things" coming from God, as well as those things we think of as "trials" or troubles, agreeing with (Job 2:10b). This word that Paul uses for being contented, or being filled was used for '______ _____', being satisfied And its opposite means literally going ______, not having enough to eat. Paul is linking the suffering that he has endured in the service of Christ with the to learn what it means to have the character of Christ. (see 1 Cor 4:11-13) 13 I can do all things through Him who strengthens me. But Paul is calling attention, not to his -sufficiency, or his personal to cope with these difficult circumstances and be content despite circumstances, but to the sufficiency of to strengthen him to get through these circumstances. Put your circumstances into the hands of the Lord. He uses the times when he is in _____ and sometimes _____ by others to practice turning the other cheek, praying for those who persecute him. He uses the times when he's doing well to pay for the vows of several young

men, and to rent a in Rome for two years, so that he can _his epistles

to the churches.

Whatever the circumstal is glorified.	nce, Paul finds a way to see that th	ne is preached and that
37:3-4 Trust in the Lord	ying to teach the Philippians here,	could well be summarized by Psalm od cultivate faithfulness. 4 Delight our heart.
He is using his life as an oways to do (F		te any circumstances, finding those
=	our circumstances, inste	s you. We spend so ead of allowing God to use our
	es that God has put you in, and yo toward Him will begin to be	ou will find that as you learn to lean e cultivated in your heart.
no th that would God couldn't find a way	at he could find himself in, _ him from the love of God (Rom to use for (Rom 8:28)	anyone else could do, that could to him 8:38-39), and no circumstance that and no situation where Paul wasn't iospel—that's
Lean on His Strength	<i></i>	
He had word of his testimony.	, not by his own, b	ut by the Blood of the lamb, and the
'Not by might nor by po	wer, but by My Spirit,' says the Lo	ord of hosts. (Zech 4:6)
and learned to be well _	with weaknesses	for him (2 Cor 12:9) s, with insults, with distresses, with am weak, then I am (2
·		in following